

ANIMAL WELFARE BOARD OF INDIA

(Ministry of Environment, Forest & Climate Change, Govt. Of India) National Institute of Animal Welfare Campus 42 KM Mile Stone, Delhi-Agra Highway NH-2, Ballabhgarh, Haryana - 121004 E-mail: awbi@md3.vsnl.net.in; animalwelfareboard@gmail.com Website: www.awbi.org

M. RAVIKUMAR, IFS Secretary No-15-2/2013-14/Prog.

Dated 5th March, 18

The Secretary/Principal Secretary, Animal Husbandry Department Of the State Governments/UTs

Sir/Madam,

Sub: Request to furnish the details of the one or two Municipal Council / Municipalities facing financial problem for implementation of the Animal Birth Control Programme for sterilisation and immunization of stray dogs – Reg

The Animal Welfare Board of India in co-ordination with the National Centre for Disease Control (NCDC), Ministry of Health and Family Welfare is implementing National Rabies Control Programme and it has been decided to extend the programme as Pilot Project in one or two Municipal Council/Municipalities facing financial problems in implementing the sterilisation and immunization of stray dogs to control the rabies and population of stray dogs.

The grants will be released to the concerned municipalities after the completion of the target set for the period through the State Animal Welfare Board/District SPCAs of the concerned district.

In view of the above, you are requested to inform the details of the one or two Municipal Council/Municipalities which are facing financial problem for implementation of the Animal Birth Programme for sterilisation and immunization of stray dogs.

You are requested to kindly acknowledge the receipt of the letter and inform the details to the Board at the earliest for taking further necessary action.

Your earlier response is solicited.

Yours faithfully,

/IKOMAB) (M. RAY Seeretary

Copy to: The Principal Secretary/Secretary, Urban Local Bodies/Municipal Administration of the concerned States/UTs for necessary action.

2) Chairman, AWBI

3) The Member Secretary, State Animal Welfare Board of the concerned States/UTs for necessary action.